

## **Minot Youth Programs**



## **Youth Introduction**

Minot AFB Youth Programs 286 Peacekeeper Place Minot AFB ND 58704 (701)-723-2838 https://5thforcesupport.com/activities/youthcenter/

The staff at Youth Programs and the Airman & Family Readiness Center are here to help you make your move easier. Please tell us a little about your child and their interests. First, are you arriving / new to the area or getting ready to leave?

|                        | My child will be            | My child will be leaving the Minot area. They will be moving to / near:  Ex: Peterson AFB, Syracuse, NY, etc.  (We'll forward your child's information to your next Youth Programs so they can send you information on their offerings as well as the local area!) |                                 |                                 |  |
|------------------------|-----------------------------|--|---------------------------------|---------------------------------|--|
|                        | moving to the Minot<br>Area |  |                                 |                                 |  |
| Parent                 | / Guardian Information      |  |                                 |                                 |  |
| Name(s):               |                             |  | Address:                        |                                 |  |
| Duty Pł                | none:                       | Home / Cell:   |                                 |                                 |  |
| Email:                 |                             |  | City:                           | State: Zip:                     |  |
|                        |                             |  | Arrival / Departure Date:       |                                 |  |
| Squaur                 | on / onic.                  |  | Arrivary Departure Date:        |                                 |  |
| Child In               | nformation (Please complete | e separately for each child)   |                                 |                                 |  |
| Name: Gende            |                             | Gender:  | Age:                            | Grade:                          |  |
| Email (If applicable): |                             |  |                                 | If summer, last grade completed |  |
|                        |                             |  |                                 | -1                              |  |
|                        |                             | nterests below. (Don't see what th   |                                 |                                 |  |
|                        | borts                       | Music  | Clubs / Programs                | Hobbies / Interests             |  |
|                        | hery                        | Alternative / Indie  | Chanel Youth Group              | Animals                         |  |
|                        | eball / Softball            | Blues / Jazz   | Congressional Award Brogram     | Camadu                          |  |
|                        |                             | Choir / Singing  | Congressional Award Program     | Comedy                          |  |
|                        | vling                       | Compasing / Writing Music  | DECA                            | Conjuiers                       |  |
|                        | eerleading                  | Composing / Writing Music  | FBLA                            | Cooking                         |  |
|                        | bas                         | Country / Folk  Dance / Electronic / Techno  | Geocaching Goals for Graduation | Dancing                         |  |
| Gol                    | bee                         |  | Homeschool                      | Drama                           |  |
|                        | nnastics                    | Gospel Hip Hop / Rap   | JROTC                           |                                 |  |
| •                      | ing / Walking               | I play an instrument: (List in other)  | Junior Honor Society            | Filmmaking                      |  |
|                        | -                           |  | Keystone Club                   | Fitness                         |  |
|                        | ckey<br>rseback Riding      | Metal Pop / Top 40   | Military Youth of the Year      | History                         |  |
|                        | ate / Judo / Taekwon Do     | R&B / Soul   | Scouts (Boy & Girl)             | Movies Outdoors                 |  |
|                        | nning                       | Reggae   | SMART Girls                     | Painting                        |  |
|                        | ng / Snowboarding           | Rock   | Sports Club                     | Photography                     |  |
| Soc                    | 3,                          | Nock   | Teen Tech Team                  | Reading                         |  |
|                        | mming                       |  | Torch Club                      | Science                         |  |
| Ten                    |                             |  | Youth Advisory Council          | Scrapbooking                    |  |
|                        | leyball                     |  | Youth Leadership Forum          | Technology                      |  |
|                        | ights                       |  | 4-H                             | Travel                          |  |
|                        | estling                     |  | • • •                           | Video Games                     |  |
|                        |                             |  |                                 | Writing                         |  |





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Other (If your child has any other interests not listed, please list them here)

Please send your completed form to 5svs.youth@us.af.mil